



NORTHWEST MARITIME CENTER  
WOODEN BOAT FOUNDATION

*The sea connects us all*



**Boat Evaluation Form**

NWMC STAFF (filled out form): \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone H / W / C \_\_\_\_\_

Phone H / W / C \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Notes:

Boat Name \_\_\_\_\_

Builder/Make \_\_\_\_\_

Designer \_\_\_\_\_

Type and Rig \_\_\_\_\_ Boat Location \_\_\_\_\_

Year \_\_\_\_\_ LOA \_\_\_\_\_ LWL \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_ CB / Keel

Hull \_\_\_\_\_ Deck \_\_\_\_\_

Engine \_\_\_\_\_ Year \_\_\_\_\_ Hours \_\_\_\_\_ Diesel / Gas

Tanks: Fuel \_\_\_\_\_ Water \_\_\_\_\_ Holding \_\_\_\_\_

#Cabins \_\_\_\_\_ #Berths \_\_\_\_\_

Galley \_\_\_\_\_

Head \_\_\_\_\_

Elec. System \_\_\_\_\_

Nav. Equipment \_\_\_\_\_

Sails \_\_\_\_\_

Trailer \_\_\_\_\_

Is the boat currently on the market? Y / N Most recent survey? \_\_\_\_\_

Asking \$ \_\_\_\_\_ Exclusive Listing? Y / N

Is the boat currently insured? Y / N \$ \_\_\_\_\_

Does owner have clear title or documentation? Y / N

Overall Condition 1-10 (1=poor 10=Bristol) \_\_\_\_\_ Are recent photos available? Y / N

DONATION STAFF Use only:

BUC \_\_\_\_\_ Comp. Listings \_\_\_\_\_

ABOS \_\_\_\_\_ Comp. Sales \_\_\_\_\_

Appraisal Estimate: